## NEW SERVICE APPLICATION

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| DATE: PLEASE PRINT   |                             |             |  |                        |  |  |  |  |  |
|--|-----------------------------|-------------|--|------------------------|--|--|--|--|--|
| ACCOUNT INFORMATION  |                             |             |  |                        |  |  |  |  |  |
| Applicant's Name:  |                             | Extra Li    | sting (Additional \$1.00 per month):       |                        |  |  |  |  |  |
| Contact Numbers:   |                             |             |  |                        |  |  |  |  |  |
| Residential Listing:   |                             |             |  |                        |  |  |  |  |  |
| Business Listing:  |                             |             | m 1 1 m m 1 m                              |                        |  |  |  |  |  |
| 2002   |                             |             |  |                        |  |  |  |  |  |
|  |                             |             |  |                        |  |  |  |  |  |
|  |                             |             |  |                        |  |  |  |  |  |
| OIL ADDRESS:   |                             |             |  |                        |  |  |  |  |  |
| (MAY BE OBTAINED BY CALLING: D   | DELAWARE COUNTY E-911 OF    | FFICE AT 91 | 8-253-9111 or MAYES COUNTY E-911 OFFICE AT | 918-824-1875)          |  |  |  |  |  |
| F  | PREVIOUS SERV               | ICE IN      | FORMATION                                  |                        |  |  |  |  |  |
| C. I.W. I. I. G. G. W. C. W. C | YES □ NO □                  | Name(s      | ) on account:                              |                        |  |  |  |  |  |
| Grand Telephone Company?  OMNI III Cable T.V., Inc.?   | YES □ NO □                  |             | ) on account:                              |                        |  |  |  |  |  |
| Grand Lake Telecommunications?   | YES □ NO □                  |             | ) on account:                              |                        |  |  |  |  |  |
|  |                             |             |  |                        |  |  |  |  |  |
| If "YES", please list any information co   |                             |             |  |                        |  |  |  |  |  |
| Company:   |                             |             | m 1 1 37 1                                 |                        |  |  |  |  |  |
| Listing:   |                             |             | D'annuart Datas                            |                        |  |  |  |  |  |
| Length of Service:   |                             |             |  |                        |  |  |  |  |  |
|  | APPLICANT                   | INFOI       | RMATION                                    |                        |  |  |  |  |  |
|  |                             |             |  |                        |  |  |  |  |  |
| Applicant's Maiden Name (If Applicable)  |                             | Applica     | unts Marital Status: M 🗆 S 🗆 D 🗆 SEP 🗆 V   | w 🗆                    |  |  |  |  |  |
| Occupation:  |                             | 3259750     |  | Years:                 |  |  |  |  |  |
| DL # or Last 4 Digits of SSN:  |                             | •           |  |                        |  |  |  |  |  |
|  |                             |             | Spouse's Maiden Name:                      |                        |  |  |  |  |  |
| Spouse's Name (If Applicable):   |                             |             | Spouse & Mardon Pante.                     | Years:                 |  |  |  |  |  |
| Occupation:  | •                           | A           |  | 1 cars                 |  |  |  |  |  |
| DL # or Last 4 Digits of SSN:  | Over 18?: YES               |             | J  |                        |  |  |  |  |  |
|  | CPNI INF                    |             |  |                        |  |  |  |  |  |
|  |                             | Oldin       |  |                        |  |  |  |  |  |
|  |                             |             | on:  |                        |  |  |  |  |  |
| CPNI Password:   |                             |             |  |                        |  |  |  |  |  |
| CPNI Verification Questions if CPNI Pass   | sword is Forgotten (Pick tw | o of the fo | ollowing):                                 |                        |  |  |  |  |  |
| Q: Favorite Color:   |                             | Q: Last     | Name of Childhood Friend:                  | ** (1/24/2014) *  *  * |  |  |  |  |  |
| Q: Name of First Pet:  |                             | Q: Nan      | ne of Favorite Teacher:                    |                        |  |  |  |  |  |
| Q: Make/Model of First Car:  |                             | Q: Nan      | ne of Favorite Artist:                     |                        |  |  |  |  |  |

| CAND CAN TABLE DO                                       | X FOR EACH COMPANY  | VOILARE APPLY  | ING FOR SERVIC | E:   |  |  |
|---|---|--|----------------|--|--|--|
| CHECK THE BO  | IA FUK LAUN CUMFAN I                                      | TOUAREATTE   | III ON SERVIC  |  |  |  |
| ☐ GTC, Inc. ☐ OMNI III C                                | phone Company, Inc. Cable T.V., Inc. e Telecommunications | Local Telephone<br>Long Distance Se<br>Video Service<br>High Speed Inter | ervice         |  |  |  |
| WONT D WONT I   | UZE DIDECT DAVMENT (                                      | ON VOUR ACCOUN   | IT(S)?         |  |  |  |
| WOULD YOU LI  | IKE DIRECT PAYMENT (                                      | JN YOUR ACCOUN   | (1(3):         |  |  |  |
| Grand Telephone COMNI III Cable To<br>Grand Lake Teleco | .V., Inc. Vie   | cal Telephone Service<br>deo Service<br>gh Speed Internet Serv           | 5              | YES  NO  NO  NO  NO  NO  NO  NO  NO  NO  N |  |  |
| Bank  | Name on Ac  | ecount   |                |  |  |  |
|   |   |  |                |  |  |  |
| Please provide a voide                                  | ed blank check and signature for each                     | ch service on Direct Paymo   | ent.           |  |  |  |
| LIFELINE QUALIF YES  NO  CERTIFICATION F YES  NO        |   |  |                |  |  |  |
| NOTES:  |   |  |                |  |  |  |
| -   |   |  |                |  |  |  |
|   |   |  |                |  |  |  |
|   |   |  |                |  |  |  |
| OFFICE USE  | ONLY:   |  |                |  |  |  |
| TAKEN BY:   |   | ACCOUNT #: _   |                |  |  |  |
| DATE PAID:  |   | $\square$ CHECK  | □ CASH         |  |  |  |
| DIRECT PAYMENT: YES □ NO □                              |   |  |                |  |  |  |
| WRITE OFF AMFIRST MONTHS DEPOSIT: MODEM / ROUT          | RATE:   | GLT  |                | OMNI                                       |  |  |
| TOTAL PAID:   |   |  |                |  |  |  |

## OMNI III CABLE T.V., INC.

ACCOUNT NUMBER:

| Cable T.V. Options:   |               |          |      |  |  |  |  |
|---|---------------|----------|------|--|--|--|--|
| Basic Cable (Including Local Channels)  |               | \$26.50  |      |  |  |  |  |
| Add Premium Channel – HBO   |               | +\$18.00 |      |  |  |  |  |
| Add Premium Channel – CINEMAX   |               | +\$18.00 |      |  |  |  |  |
| Add Premium Channel – SHOWTIME  |               | +\$18.00 |      |  |  |  |  |
| Add Premium Channels – HBO & CINEMAX  |               | +\$30.00 |      |  |  |  |  |
| Add Premium Channels – HBO, CINEMAX, & SHOWTIME   |               | +\$48.00 |      |  |  |  |  |
| Additional Outlets are \$2.50 per month in addition to monthly rate.  Do you need additional outs? YES \( \text{NO} \) How many?  Applicant Over 62? (Free Installation): YES \( \text{NO} \) NO \( \text{Secondary Responsible Party Over 62? (Free Installation): YES \( \text{NO} \) NO \( \text{D} \)                     |               |          |      |  |  |  |  |
| In making this application the undersigned agrees to the rules and regulations of OMNI III Cable T.V., Inc. and to an general changes in the rules, regulations, tariffs or rates for the service furnished under this application. This application becomes a contract when accepted in writing by OMNI III Cable T.V., Inc. |               |          |      |  |  |  |  |
| APPLICANT SIGNATURE (FINANCIALLY RESPONSIBLE PARTY CAN MAKE CHANGES TO THE A  | CCOUNT)       |          | DATE |  |  |  |  |
| SECONDARY RESPONSIBLE PARTY (FINANCIALLY RESPONSIBLE PARTY CAN MAKE CHANGE  | S TO THE ACCC | DUNT)    | DATE |  |  |  |  |